

# Classified Sub Rates

| <b>CLASSIFICATION</b><br>effective 07/01/22 |       | <b>3.5% LESS<br/>1ST STEP<br/>ON RANGE</b> |
|---|-------|--|
| <b><u>ACCOUNTING</u></b>                    |       |  |
| PAYROLL ACCOUNT-SPECIALIST LEAD             | 25.57 |  |
| BUDGET/ACCOUNTING ANALYST                   | 25.14 |  |
| SENIOR BUYER                                | 25.57 |  |
| BUYER                                       | 23.35 |  |
| ACCOUNT TECH V                              | 24.65 |  |
| ACCOUNT TECH IV                             | 22.06 |  |
| ACCOUNT TECH III                            | 19.82 |  |
| ACCOUNT TECH II                             | 18.78 |  |
| ACCOUNT TECH I                              | 17.46 |  |
| <b><u>ATHLETICS</u></b>                     |       |  |
| Athletic Trainer                            | 27.68 |  |
| <b><u>CHILD NUTRITION</u></b>               |       |  |
| CN - MANAGER                                | 19.49 |  |
| CN - OPERATION ASSISTANT                    | 18.11 |  |
| CN - TECHNICIAN-LEAD                        | 17.77 |  |
| CN - TECHNICIAN                             | 16.23 |  |
| CN - CASHIER                                | 15.95 |  |
| CN - ASSISTANT II                           | 15.50 |  |
| CN - ASSISTANT I                            | 15.50 |  |
| <b><u>CLERICAL</u></b>                      |       |  |
| EXECUTIVE ADMIN ASSISTANT                   | 27.68 |  |
| RISK MANAGEMENT ANALYST                     | 25.14 |  |
| CHILD WELFARE & ATTENDANCE SPECIALIST       | 23.79 |  |
| CHILD WELFARE & ATTENDANCE LIAISON          | 18.78 |  |
| ADMIN ASSISTANT VI                          | 24.18 |  |
| ADMIN ASSISTANT V                           | 23.79 |  |
| ADMIN ASSISTANT IV                          | 23.35 |  |
| ADMIN ASSISTANT III                         | 22.88 |  |
| ADMIN ASSISTANT II                          | 22.48 |  |
| ADMIN ASSISTANT I                           | 22.06 |  |
| SPECIAL SERVICES TECHNICIAN                 | 22.48 |  |
| STUDENT SERVICES TECHNICIAN                 | 22.48 |  |
| H.R. SPECIALIST - LEAD                      | 25.57 |  |
| PERSONNEL SPECIALIST-LEAD                   | 25.57 |  |
| H.R. SPECIALIST                             | 24.65 |  |
| H.R. SPECIALIST-PERSONNEL COMM              | 24.65 |  |
| PERSONNEL TECHNICIAN                        | 21.33 |  |
| H.R. TECH II                                | 21.33 |  |
| H.R. TECH I                                 | 18.11 |  |
| SECRETARY-ATTENDANCE                        | 18.78 |  |
| RECEPTIONIST                                | 15.95 |  |
| PURCHASING TECHNICIAN                       | 19.82 |  |
| ADMIN SECRETARY-DEPT                        | 19.82 |  |
| SECRETARY                                   | 17.77 |  |
| SCHOOL OFFICE TECHNICIAN                    | 16.86 |  |
| OFFICE TECHNICIAN                           | 16.86 |  |
| OFFICE ASSISTANT                            | 16.23 |  |

# Classified Sub Rates

| <b>CLASSIFICATION</b><br>effective 07/01/22 |  | <b>3.5% LESS</b><br><b>1ST STEP</b><br><b>ON RANGE</b> |
|---|--|--|
| <b><u>DATA PROCESSING</u></b>               |  |  |
| SOFTWARE DEVELOPER                          |  | 42.13  |
| RESEARCH & SYSTEMS IMPROVEMENT ANALYST      |  | 42.13  |
| FULL STACK-DEVELOPER                        |  | 42.13  |
| DATABASE ADMINISTRATOR                      |  | 36.23  |
| TECHNOLOGY TRAINER                          |  | 31.77  |
| COMMUNICATIONS ANALYST                      |  | 31.77  |
| COMMUNICATIONS ASSISTANT                    |  | 24.65  |
| COMMUNICATIONS TECHNICIAN-BILINGUAL         |  | 20.17  |
| COMMUNICATIONS TECHNICIAN                   |  | 18.78  |
| NETWORK ADMINISTRATOR                       |  | 34.25  |
| SERVER ADMINISTRATOR                        |  | 34.25  |
| VIDEOGRAPHER                                |  | 25.57  |
| SERVR SUPPORT SPECIALIST                    |  | 25.57  |
| NETWORK SPECIALIST                          |  | 25.57  |
| NETWORK SUPPORT SPECIALIST                  |  | 25.57  |
| DATA ANALYST                                |  | 25.57  |
| INFO SYSTEM SPECIALIST - LEAD               |  | 28.22  |
| INFO SECURITY ANALYST                       |  | 36.23  |
| INFO TECH SPECIALIST - NETWORK              |  | 23.35  |
| CURRICULUM & ASSESSMENT TECHNICIAN          |  | 23.35  |
| INFO SYSTEMS SPECIALIST II                  |  | 24.65  |
| INFO SYSTEMS SPECIALIST I                   |  | 23.35  |
| DATA TECHNICIAN                             |  | 23.35  |
| INFO SYSTEMS TECHNICIAN                     |  | 21.33  |
|   |  |  |
| <b><u>REGISTRARS</u></b>                    |  |  |
|   |  |  |
| LEAD REGISTRAR                              |  | 22.06  |
| REGISTRAR - HIGH SCHOOL                     |  | 19.49  |
| SENIOR DISTRICT REGISTRAR                   |  | 25.57  |
|   |  |  |
| <b><u>INSTRUCTION</u></b>                   |  |  |
|   |  |  |
| DHH-SIGN LANGUAGE/ORAL INTERPRETER          |  | 37.61  |
| FAMILY SUPPORT SPECIALIST                   |  | 25.14  |
| LICENSED VOCATIONAL NURSE (LVN)             |  | 21.68  |
| PRC ASSISTANT - LEAD                        |  | 21.33  |
| CAREER TECHNICIAN                           |  | 17.46  |
| GED/CASAS EXAM COORDINATOR                  |  | 17.46  |
| PARENT RESOURCE CENTER ASSISTANT            |  | 17.16  |
| MIGRANT LIAISON                             |  | 17.16  |
| HEALTH SERVICES ASSISTANT                   |  | 17.16  |
| PIANO ACCOMPANIST                           |  | 22.06  |
| PARAPROFESSIONAL - AUTISM                   |  | 19.09  |
| PARAPROFESSIONAL - COMMUNITY BASED          |  | 19.09  |
| PARAPROFESSIONAL - MATH                     |  | 19.09  |
| PARAPROFESSIONAL - PHYSICALLY IMPAIRED      |  | 19.09  |
| PARAPROFESSIONAL - SOCIAL EMOTIONAL         |  | 19.09  |
| PARAPROFESSIONAL - SP NEEDS PRESCHOOL       |  | 19.09  |
| PARAPROFESSIONAL - SPECIAL NEEDS            |  | 15.68  |
| PARAPROFESSIONAL AIDE                       |  | 15.50  |
| CLASSROOM AIDE                              |  | 15.50  |
| CAFETERIA/PLAYGROUND AIDE (as of 01/01/21)  |  | 15.50  |
|   |  |  |

# Classified Sub Rates

| <b>CLASSIFICATION</b><br>effective 07/01/22 |       | <b>3.5% LESS<br/>1ST STEP<br/>ON RANGE</b> |
|---|-------|--|
| <b><u>LIBRARY SERVICES</u></b>              |       |  |
| LIBRARY MEDIA TECH - HIGH SCHOOL            | 17.16 |  |
| LIBRARY MEDIA TECH - MIDDLE SCHOOL          | 16.57 |  |
| LIBRARY MEDIA TECH - ELEMENTARY             | 16.23 |  |
| <b><u>MAINT &amp; OPERATIONS</u></b>        |       |  |
| CONSTRUCTION PROJECT COORDINATOR            | 36.23 |  |
| FACILITIES PLANNING ANALYST                 | 31.77 |  |
| GROUNDS PERSON III                          | 23.79 |  |
| GROUNDS PERSON II                           | 19.49 |  |
| GROUNDSPERSON I                             | 17.77 |  |
| MAINTENANCE - JOURNEYMEN LEAD               | 23.79 |  |
| MAINTENANCE - JOURNEYMEN                    | 22.06 |  |
| MAINTENANCE - WORKER                        | 19.82 |  |
| HEAD CUSTODIAN III                          | 22.06 |  |
| HEAD CUSTODIAN II                           | 21.33 |  |
| HEAD CUSTODIAN I                            | 19.49 |  |
| POOL MAINTENANCE TECHNICIAN                 | 20.85 |  |
| CUSTODIAN                                   | 17.16 |  |
| AG FARM MANAGER                             | 20.58 |  |
| EQUIPMENT MANAGER - FIELD HOUSE             | 17.77 |  |
| <b><u>SECURITY</u></b>                      |       |  |
| COMMUNITY SUPPORT SPECIALIST                | 31.77 |  |
| SAFETY OPERATIONS TECHNICIAN                | 21.33 |  |
| SCHOOL SAFETY OFFICER - LEAD                | 19.82 |  |
| SCHOOL SAFETY OFFICER                       | 18.78 |  |
| SCHOOL SAFETY - DISPATCHER                  | 16.23 |  |
| <b><u>STUDENT SERVICES</u></b>              |       |  |
| STUDENT ADVOCATE                            | 22.88 |  |
| MIGRANT STUDENT & FAMILY SUPPORT SPEC       | 22.88 |  |
| SPANISH TRANSLATOR-INTERPRETER              | 20.17 |  |
| <b><u>TRANSPORTATION</u></b>                |       |  |
| MECHANIC - LEAD                             | 25.14 |  |
| MECHANIC SPECIALIST                         | 23.79 |  |
| MECHANIC TECHNICIAN                         | 22.06 |  |
| BUS DRIVER TRAINER                          | 21.33 |  |
| BUS DRIVER TRAINER / DISPATCHER             | 21.33 |  |
| TRANSPORTATION DISPATCHER                   | 19.49 |  |
| TRANSPORTATION ROUTER                       | 19.09 |  |
| TRANSPORTATION OPERATION ASSISTANT          | 18.45 |  |
| AUTO PARTS SPECIALIST CLERK                 | 18.78 |  |
| BUS DRIVER                                  | 18.78 |  |
| RELIEF BUS DRIVER                           | 18.78 |  |

## Classified Sub Rates

| <b>CLASSIFICATION</b><br>effective 07/01/22 |  | <b>3.5% LESS<br/>1ST STEP<br/>ON RANGE</b> |
|---|--|--|
| <b><u>WAREHOUSE</u></b>                     |  |  |
|   |  |  |
| WAREHOUSE TECHNICIAN                        |  | 23.35                                      |
| WAREHOUSE ASSISTANT                         |  | 19.49                                      |
| DELIVERY PERSON - CN FOOD HANDLER           |  | 17.77                                      |
| DELIVERY PERSON - MAIL / WAREHOUSE          |  | 17.77                                      |
| PRINT SHOP TECH -LEAD                       |  | 21.33                                      |
| PRINT SHOP TECH                             |  | 17.77                                      |
|   |  |  |
| <b><u>BEHAVIORAL HEALTH</u></b>             |  |  |
|   |  |  |
| BEHAVIORAL HEALTH CLINICIAN II              |  | 40.57                                      |
| BEHAVIORAL HEALTH CLINICIAN I               |  | 36.92                                      |
| BEHAVIOR ANALYST                            |  | 36.92                                      |
| BEHAVIORAL INTERVENTION TECH                |  | 19.09                                      |
|   |  |  |